

ORDER GRANTING PERMIT AND RIGHT-OF-WAY
TO CONSTRUCT GAS PIPELINE

STATE OF TEXAS X FUSE ENERGY, LLC
X
COUNTY OF MONTAGUE X

Now, on this the 13TH DAY OF JULY, 2015, at a regular Term and Session of the Commissioner's Court of Montague County, Texas, can on to be considered the application of FUSE ENERGY, LLC for a permit and right-of-way to lay, construct, maintain, operate a ROAD CROSSING on RUSH CREEK ROAD located in Precinct #1 of the County of Montague, State of Texas, and the court having considered such application and is here referred to and made a part hereof, and having determined that the permit and right-of-way for such pipeline should be granted, it is accordingly ordered by the Court:

1. That the County of Montague, State of Texas, does hereby grant the right, privilege and right-of-way to FUSE ENERGY, LLC to lay, construct, maintain, operate a pipeline along, over, across or under the public roads, streets, alleyways of the County of Montague, State of Texas.
2. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public. Said pipeline shall be buried 3 feet below bar ditches.
3. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to FUSE ENERGY, LLC.
4. That all the rights, privileges and right-of-way herein above mentioned are by this order duly vested in said FUSE ENERGY, LLC its successors and assigns, without further grant or procedure.



Rick Lewis, County Judge

STATE OF TEXAS X FUSE ENERGY, LLC
X
COUNTY OF MONTAGUE X

Before me, the undersigned authority, on this personally appeared Rick Lewis, known to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed and in the capacity therein stated.

Given under my hand and seal of office this 13TH day of JULY, 2015.

My commission expires:



Valorie Stout

Notary Public in and for
Montague County, Texas

MONTAGUE COUNTY
APPLICATION FOR A PERMIT AND RIGHT-OF-WAY

DATE: June 17, 2015

NAME: FUSE ENERGY, LLC

ADDRESS: 8551 Boat club Rd, suite 121 Box 174, Fort Worth, Texas 76179

CONTACT PERSON: Beverly Davis TELEPHONE NO. 817-408-7777

ROAD NAME: RUSH CREEK ROAD COMMISSIONER PCT. 1 2
3

GPS Coordinates: Latitude N33°28'13" Longitude W97°56'03"

(GPS Coordinates for Road Crossings)
 TEMPORARY X PERMANENT PLAT ATTACHED

This document is an application for a permit and right-of-way. Please give a descriptive explanation of the work to be done: **FUSE ENERGY is proposing to install a natural gas pipeline under the above named County Road as depicted on the attached location drawing.**

If your application for the permit and right-of-way is approved by the Montague County Commissioners Court and an Order to grant the permit and right-of-way for such pipeline should be granted, the following is understood:

1. That such pipeline shall be so buried, cased, covered, constructed and maintained as not to interfere with the use and occupancy of such roads by public.
2. That any adjustments of said pipeline required for any State Farm to Market Road or any other improved road would be at 100 per cent cost to the applicant.
3. That all the rights, privileges and right-of-ways will be vested in said Applicant and its successors and assigns, without further grant or procedure.
4. Fees may or may not apply. If fees apply, fees need to accompany the application.
5. Notice of all applications will be sent to the Upper Trinity Groundwater Conservation District.

Source of the water:

Full Name and Address of Property Owner: _____

Well Site Physical Address: _____ UTGCD ID#: _____

Type of Water Used:

Surface Water	_____	Percentage
Ground Water	_____	Percentage
Both	_____	Percentage

GPS Coordinates: Latitude _____ Longitude _____

Meter Serial Number: _____

Beginning Meter Reading (as displayed on meter): _____

Ending Meter Reading (as displayed on meter): _____

Location of the use of the water: _____ County: _____

Will any of this water be transported for use outside of the District (Montague, Parker, Wise, and Hood Counties)? Yes No

If yes, explain how the water was measured and include amount transported. _____

AFFIRMATION

I HEREBY SWEAR OR AFFIRM THAT THE INFORMATION INCLUDED IN THIS REPORT IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE.

DATE June 17, 2015

SIGNATURE Beverly Davis

Beverly Davis
817-408-7777